



# Associated Student Government (ASG)

## Agenda

10/22/2020, 5-6pm

<https://cccconfer.zoom.us/j/94464818494>

Officer Name	Role	Attendance
Beth Koenig	ASG President	
Roy Sahachaisere	ASG Vice President	
Jim Ho	ASG Secretary	
Manuel Luna	ASG Treasurer	
Tessa Pearce	Commissioner of Public Relations	
Spencer Bradley	Garden Grove Senator	
Carnetta Sheffield	Newport Beach Senator	
Phong Nguyen	Westminster Le-Jao Senator	
Albina Emelina	Distance Learning Senator	
John Bruning	Military Senator	
Joshua Finkelstein	Legislative Affairs Senator	
Heather Rushton	Equity Senator	
Vacant	Campus Clubs Senator	

Committee Representative Name	Assigned Committee	Attendance
Bianca Maldonado	Diversity and Inclusion Workgroup	

### Guest List:

### PUBLIC COMMENT<sup>1</sup>

### CALL TO ORDER

#### 1. Call to Order

- 1.1. Welcome
- 1.2. Roll Call
- 1.3. Approval of Agenda<sup>2</sup>
- 1.4. Approval of Minutes: 10/08/2020 and 10/15/2020

### DISCUSSION AND ACTION ITEMS

#### 2. ASG Items (5 minutes each)

- 2.1. Acceptance of resignation for Heather Ruston, Equity Senator.
- 2.2. Westminster Le-Jao Parking Information
  - Update on Westminster Le-Jao parking, and advocacy thereof.
- 2.3. Training: Race, Power, Privilege.
  - Headcount for training participants, including ASG Officers and students that applied for the training.
- 2.4. ASG Agenda Item Time/ASG Meeting Time.
  - Discuss adding time limits to agenda items and if a one-hour meeting is adequate.
- 2.5. Printing and Mailing Key ASG Documents

#### 3. ASG Events

- 3.1. Coastline Movie Drive-In Night

#### 4. ASG Finance Items

<sup>1</sup> At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed five (5) minutes per item and twenty (20) minutes per topic will be enforced. Please note that the ASG cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, at the ASG's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, members of ASG may respond to specific questions and concerns made by the public.

<sup>2</sup> Only changes in the order of the agenda or removal of items are allowed. Additions must be in compliance with the Brown Act.

### Coastline College Mission

Coastline College guides diverse populations of students toward the attainment of associate degrees and certificates leading to career advancement, personal empowerment, and transfer. By meeting students where they are, Coastline provides innovative instruction and services designed to achieve equitable outcomes.

## **5. Club Items**

- 5.1. Club Activation: Nintendo Club

## **6. ASG Sub-Committee Reports**

- 6.1. Clubs Sub-Committee
  - Purpose: To recruit an ASG Campus Club Senator and promote Campus club involvement. Update from Sub-Committee.

## **7. College/District Committee Reports<sup>3</sup>**

- 7.1. Board of Trustees, Beth
- 7.2. Budget, Spencer
- 7.3. Coastline Management Team (CMT), Roy
- 7.4. College Council, Carnetta
- 7.5. DCC Sub Committee, Budget, Joshua
- 7.6. DCC, Carnetta
- 7.7. District Student Council (DSC), Tessa & Jim
- 7.8. Facilities, Safety, Sustainability, Beth
- 7.9. Instructional Services Wing Council, Manuel
- 7.10. PIEAC, Spencer
- 7.11. Student Services Wing Planning Council, Phong
- 7.12. Technology Committee, John
- 7.13. Additional Committee Reports

## **8. Standing Officer Reports**

- 8.1. President
- 8.2. Vice President
- 8.3. Secretary
- 8.4. Treasurer
- 8.5. Public Relations Commissioner
- 8.6. Garden Grove Senator
- 8.7. Newport Beach Senator
- 8.8. Westminster Le-Jao Senator
- 8.9. Distance Learning Senator
- 8.10. Military Senator
- 8.11. Legislative Affairs Senator

## **9. Advisor Reports**

- 9.1. Kasie Hipp
- 9.2. Rene Gutierrez

## **ANNOUNCEMENTS**

### **10. Announcements**

## **SUMMARY**

### **11. Key Items Discussed/Actions Taken**

## **FUTURE AGENDA ITEMS**

### **12. Future Agenda Items**

## **ADJOURNMENT**

### **13. Adjournment**

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<sup>3</sup> ASG Officers and Committee Representatives must submit the [ASG Committee Attendance Report](#) within 3 business days of attending assigned committee.

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